

Collected works of j krishnamurti pdf

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Wikipedia Bibliography The main section of this article may have to be rewritten. Use the main layout guide to ensure that the section follows the Wikipedia standards and includes all essential details. (May 2017) (find out how and when to remove this template message) Jiddu Krishnamurnij. Krishnamurti, about 1920sborn (1895-05-12) 12 May relations and leading to positive social change. It came to the first important thanks to the claims, made for his account, which had to be a Messiah. As a young person he repudiated these statements and declared themselves without any tradition or philosophy. He spent the rest of his life presenting a uniquely expressed philosophy around the world in speeches, discussions and writings. About the work Author Biography Main article: Jiddu Krishnamurti was born 1895 in the city of Madanapalle in Then-Colonial India, to a family of Telugu Brahmins of middle-class class. His father was associated with the theosophical society, and in the first part of the young Krishnamurti del 20th century was promoted by the ADYAR, from the leadership based on the India of society as the so-called world teacher, a new Messiah. However, in 1929 he dissolved this role, dissolved the world organization (the order of the star) formed to support him, and shortly after having severed his ties to theosophy and the theosophical company. By denouncing the Concept of Savians, spiritual leaders and any other intermediary to reality, Krishnamurti stressed the need for a revolution in the psyche of every human being. He posed that this revolution in the psyche of every human being. He posed that this revolution cannot be determined by any external entity, both religious, political or social. He urged people to discover the underlying causes of the problems that face individuals and societies directly, and stated that such a discovery is the natural outcome of absolute and unconditional psychological freedom, which he declared to be within reach of all. [1] Krishnamurti has put to work for this goal of universal psychological freedom, and until the death of him in 1986 he traveled the world as an independent speaker, presenting his message to large and small groups and under discussions with interested individuals; A large number of these talks and discussions have been published in various formats and media. He also articulated his message in writing, creating different books and other works. Distribution and availability OFFICIAL INSTITUTIONS A number of subsequent non-profit institutions were organized in order to preserve and spread the work of Krishnamurti and Associates. Starting from 2010 [update], the latest incarnations of the official Krishnamurti entities are the Krishnamurti foundations organized at the end of the 1960s in the early 1970s. [To 1] Among the other activities, the foundations have continued, after the death of him, publish new titles made up of Krishnamti's speeches and writings, or new editions of older titles, in a variety of and media; A remarkable effort is the free online resource available Jiddu Krishnamurti online. Availability at December 31, 2010 [Update], according to a source, the materials relating to Krishnamurti nourished "2,412 works in 4,580 publications in 53 languages and 46,822 participations of the library", [at 2] while a commercial concern has declared: "His teachings More than 20,000,000 words are published in over 75 books, 700 audiocassettes and 1200 videocassettes. So far, over 4,000,000 copies of books have been sold in twenty-two languages. "[To 3] At the same time, Krishnamurti works in a media variety have been widely available through online and traditional retailers around the world, in different formats. [To 4] List of Work Works in Krishnamurti press on Krishnamurti Krishnamurti Krishnamurti has Written rarely (or spoke in public) on himself. In the way, he usually usually refers to himself in the third person as indicated above. However they work, diaries are published, they are largely autobiographical. The Krishnamurti notebook (1976) [2] has published the newspaper that Krishnamurti held between June 1961 and March 1962. With the publication of this book, the general public had access to the first-hand descriptions of the process, a strange condition that begun in 1920s and hit Krishnamurtuni intermittently throughout his life. It also contains numerous (explicit and implicit) references to a state of consciousness Krishnamurti often called Or the alterity, Amon G other designations. [B 1] Krishnamurti's Journal (1982). [3] A personal magazine, which started in 1973 and kept intermittently until 1975. Krishnamurni to himself: the last diary of him (1987). [4]. Transcribed from the audioatape recordings made home in the Ojai valley between February 1983 and March 1984. Mary Lutyens, editor M. Lutyens changed many of him's books. Pre-1933 Works These works by Krishnamurti cover the years from 1910 to 1933, which include the involvement of him with the theosophical society and with the various incarnations of the Order of the Star. At the foot of the master (1910). [5] The author of this book can also be listed or co-listed (in different editions) as Alcyone, a pseudonym of Krishnamurti. However the identity of the author of the works originally listed as author from the so-called Alcyone was the subject of debate. Regardless of the measure of the actual involvement of Krishnamurti, these works are considered the theosophical literature. [5] Education as a service (1912). [6] Another book by Alcyone whose paternity has been questioned. [B 2] "Conference delivered to Benares on 28 December 1921" (September 1921). [7] A speech by Krishnamurti to the convention of the Star Order to East (a precursor organization of the Star Order). [B 3] Immortal friend (1928). [8] Collection of poems. Krishnamurti has composed of over 60 poems, published in the official bulletins of the Star Order, book collections of the poetry of him and elsewhere. [B 4] The Wisdom Pool (1928). [9] Life in freedom (1928). [10] Completed by the so-called data field addresses to Benares, Ojai and Ommen, during the stellar fields of 1928. These were annual meetings of members of the Star Order: a statement by J. Krishnamurti dissolved the order of the star. Originally delivered on 3 August 1929 during the Omens Star field, it was printed in its entirety in the official magazine of the International Bulletin. The dissolution of the star: a statement (1929). [11] The Speech of Krishnamurti, listed above, was included in this special pamphlet of 14 pages published by Star Publishing Trust. On the cover they are dates and places of foundation and dissolution of the order: "11 January 1911 Benares Ocoms 3 August 1929". "Indian aspirations" (7 June 1930). [12] Article in the magazine Current business in London The nation and Ateneeum with byline "by J. Krishnamurti; Master of New World")". Pre-Indian independence, Krishnamurti applies his message to the "Indian problem" which states: "The real enemy of freedom is the dead tradition". [B 5] The item was reprinted by December 1929 of the International Star Bulletin. [B] The series 7 compiles material 1927-1933, originally in bulletins, magazines and brochures published by Star Publishing Trust. From darkness to light (1980). [15] Poetry, prose, and the parables originally published between 1923 and 1931. Also subtitled "The complete works of Krishnamurti Volume One", this is completely different from that complete volume works 1 below. Post-1933 works abolished war:. One way for permanent peace (1943) [16] contains Krishnamurti's interventions in Ojai and Pennsylvania during 1940. These were modified in the basic layout to the chapters from "L.L.W." (LlwoolaCott) and published as the second volume of Sydney-based series papers of Currawong Publishing. [B 8] Currawong was known as a publisher or a licensee of brochures against war and books from a great variety of authors, as well as other political works. During the support of the Second World Krishnamurti was often interpreted as pacifism or reversion at a period of patriotic fervor, and for a certain time it came under surveillance from the FBI in the United States. [B 9] Authentic report of sixteen speeches held in 1945 and 1946 (1947). [17] Publication of two series of interviews and others since 1944 Krishnamurti introduced concepts that then became regular aspects of him. A new approach to life, the way of life the way of peace (c. 1948). [18] 16 pages brochure contains the transcriptions of three interviews transmitted by All India Radio to Madras and Bombay between 16 October 1947 and 3 April, 1948, in a period of turbulence and change to India. The first and final freedom (1954). [19] Includes a complete preface of Aldous Huxley. Commentaries on Living Series (1956a 1960). A series of three volumes subtitled "by the notebooks of J. Krishnamurti". The series editor was Rajagopal Desikacharya, at the moment a close collaborator and friend of Krishnamurti. [B 10] Series Two (1958). [21] Series Two (1958). [21] Series Tre (1960). [22] The issue of culture (1964). [23] Rajagopal Desikacharya, publisher. Think of these things (1970). [24] Reporting this matter of culture with the new title and the publisher. [B 12] The urgency of change (1970). [25] Mary Lutyens, Publisher. Book-length question and response session, with the questions posed by Alain Naudes, Krishnamurti's personal secretary in 1960. Second Penguin Krishnamurti Biogro Christine V. Williams was one of those that credited this mass market in two volumes of the Penguin Reader series with the introduction of Krishnamurti and his work to a true public, and helping to establish his fame of philosopher of note both for the general public and within intellectual circles. The first volume was published in 1970. [B 13] The impossible application (1972). [29] You are the world (1972). [30] Subtitled, "Authentic reports of interviews
and discussions in American University A, A, at the Brandeis University, University of California (Berkeley and Santa Cruz), and Stanford University in 1968 and 1969. The awakening of intelligence (1973). [32] It consists of two series of interviews (in Santa Monica, California, and London) and a single speech in Rome, Italy. All the speeches delivered during 1970. Meditations (1979). [33] Compilation of quotes and writings meditation. Evelyne Blau, publisher. The network of thought (1982). [34] Consists of interviews in Saanen and Amsterdam, in the months of July and September 1981. A commentator described this work: "Krishnamurti compares bad education with programming experience, in which mind minds are transformed Organic and emotional machines to adapt to preconceived models or mental networks, for the control of social and political behavior. The self-observation without thought is the paradoxical way to get out of these networks. "[B 15] The flame of attention (1984). [35] The Via dell'Telligence (1985). [36] Last interviews in Saanen, 1985 (1987). [37] Krishnamurti Biograo Pulul Jayakar wrote that these meetings have become focused on "serious ... People interested in huge challenges to humanity". [B 16] The future is now: last interviews in India (1988). [38] includes modified versions of Krishnamurti's latest public speeches, and also discussions with Indu, Buddhist scholars. Washington DC 1985 Talks (1988). [39] Contains two talks achieved April 1985, the His first ever in Washington, DC, considered among the best (and better received) addresses of Krishnamurti who was then 90 years old. [B 17] Both talks also included in the book the total freedom: The Essentia L Krishnamurti (1996). [40] I Ntroduction to Krishnamurti and selections from the width of his works, Mary Cadogan, Alan Kishbaugh, Mark Lee and Ray McCoy Editors. Krishnamurti: Reflections on the SÃ © (1997). [41] Raymond Martin, publisher. Being human (2000). [42] David Skitt, Editor. The first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step is the last step (2004). [43] From the title page: "The re-cured version of the talks published for the first step (2004). [43] From the title page: "The re-cured version of the talks published for the first step (2004). [43] From the title page: "The re-cured version of the talks published for the first step (2004). [43] From the talks published for the first step (2004). [43] From the talks published for the first step (2004). [43] From the talks published for the first step (2004). [43] From the first step (2 India, 1970 Ã ¢ â,¬" 71 ". [B 18] Tackle a world in crisis (2005). [44] David Skitt, Editor. Work on education Correct education was an important concern for the whole life of Krishnamurti. He and his associates have established a number of schools during his life, [B 19] In an attempt to apply his holistic educational philosophy. [B 20] Although he was not involved in the daily school management, Krishnamurti visited often, involving teachers and discussions. Starting from the 70s, he also addressed. A number of letters open to schools, which were subsequently filled in in the book module. [B 21] Education and the meaning of life (1953). [45] One of the numerous books containing Krishnamurti's educational ideas and concerns. This is The first L state IBRO KRISHNAMURTI to be published by a commercial publisher. [B 22] Krishnamurti on education (1974). [46] He speaks and discussions with students and teachers of Krishnamurti on education (1974). (1975). [47] Modified transcriptions of Krishnamurti's discussions on education with students and staff at Krishnamurti Foundation Trust (United Kingdom) -brockwood Park School. [B 23] "intent of Krishnamurti schools" (1984). [48] Declaration by Krishnamurti distributed during his interviews and discussions in Ojai, California in 1984. [B 24] later published in the Journal of the Krishnamurgi Schools, a publication in press and online of Krishnamurti Foundation India. Journal's articles are mainly created by teachers in Krishnamurti schools around the world, "" largely cover areas of philosophy and practice in education ". [B 25] The entire movement of life is learning: the Letters by J. Krishnamurti to its schools (2007). [49] Contains material that was originally published as Letters to Schools in two volumes (1981 [B 26] and 1985). In addition, seventeen previously unpublished letters are included. Ray McCOY, Editor. Dialogues The following works are composed of Krishnamurgi discussions with individuals or small groups, listed (in subheading) from the main surname of the counterparty. In these often informal discussions, Krishnamurti is Able to expand on its message in a non-favorable way to the most bound discussions to develop subjects only at least, or not entirely, found elsewhere. [B 27] Allan W. Anderson a completely different way of life (1991). [50] A series series 18 Conversations between Krishnamurti and Allan W. Anderson, professor of religious studies at the San Diego State University who took place in February 1974. Also available in audio and video formats, see the section on this page. David Bohm Physicist David Bohm and Krishnamurti met in the early 1960s and established a report that lasted the death of Krishnamurti. They examined their common concerns in a series of discussions; Several have been published, in a variety of formats. [B 28] Truth and actuality: Part 1 (1977). [51] Discussions at Brockwood Park, England, in May 1975. Cornelia and George Wingfield Digby, editors. The end of time (1985) [52] Modified versions of 13 conversations that took place in Ojai, California and Brockwood Park, in England, in 1980. Also available in various video and audio formats. [B 29] The future of humanity (1986). [53] With the preface of David Bohm. These discussions, since June 1983, are also available on the video. Thought limits (1999). [54] Seven 1975 discussions, modified by Ray McCoy. In the preface, Bohm presents "an introduction to the work of Krishnamurti". David Bohm and David Shainberg The total life: Part I (1978). [55] Contains an abridgement of discussions between Krishnamurti, Physicist David Bohm and Psychiatrist David Shainberg, held in 1976. Available in video as a man's transformation, see audio resources and videos below. The transformation of man (2004). [56] Republic of the total life with different title and main publisher. Fellows of the National Laboratory of Los Alamos Krishnamurti in Los Alamos Krishnamurti in Los Alamos Krishnamurti in Los Alamos Krishnamurti participated in a symposium of the National Laboratory Research Center in Los Alamos, New Mexico, on the subject of creativity in science. Liberated also on video. Included in the published symposium process. Pulul Jayakar, Mary Lutyens, Mary Zimbalist and Scott H. Forbes, etc. Krishnamurti engaged in a number of public and private discussions with a friend and a long-standing partner and a social link, and the official biographer Pulul Jayakar [B 30] over several decades. Krishnamurti has also engaged in a series of private discussions with Maria himself, including Scott H. Forbes [1] [58] [59] - See Audio and video resources below. He only asked two people to write about him: Mary Lutyens, who in fact was his official biographer and wanted him to register all his life. Furthermore, he wanted Mary Taylor- Zimbalist writing about what FOS If being with him, that she does us. G, as a source material, the daily dairies that held for the 22 years it was with him. This job can also be found online after his initial but unfinished attempt to write a book, on what was Krishnamurti. From this work, we know more about Krishnamurti's daily life compared to any others in India. When in India, Krishnamurti kept informal daily discussions with friends and members who covered ample ranges of subjects; Discussions have often explored and challenged him in depth, a situation that stimulated him, according to another biographer. [B 31] Fire in the mind (1995). [61] More discussions with Jayakar and others, held from the late 1960s in the 1980s, recorded and modified by Jayakar. Walpola Rahula, et al. Can I change humanity?: Part 1 (2003). [62] Subtitled "J. Krishnamurti in dialogue with Buddhists", David Skitt, Editor. Five discussions from the late 1970s with Buddhists cholar Walpola Rahula and teacher Zen Irmgard Schlegl. The other participants include the physicist David Bohm and the author and the scientist Mehta. Various counterparts: Iris Murdoch, Jonas Salk, etc. Krishnamurti Questions and questions sessions and questions with a variety of participants. Includes separate sessions with with Researcher Jonas Salk, Writer and Philosopher Iris Murdoch, Physical David Bohm, Buddhist Studoso Walpola Rahula, Membership Pupul Jayakar, Journalist Bernard Levin Author and Religion Professor Huston Smith, Tibetan Buddhism Teacher Chogyam Trungpa Rinpoche, and others. "Complete works" series is composed of previously published as an autonomous series of 17 volumes, it has become part of the works Complete much larger than J. Krishnamurti: 1910A 1986. [B 32] Starting from 2010 [UPDATE], this undertaking, one also of which as the
complete Teachings Projecta A was an effort of continuous collaboration by the Krishnamurti foundations; The objective being a cohesive collection by the whole body of works by Krishnamurti. It is estimated that the complete works ran at over 50 volumes of print media, and will be distributed in other formats, even online. Volume 2 (1934Ã ¢ 1934): The art of listening (1991) [64]. Volume 3 (1936Ã ¢ 1944): The report mirror (1991) [66]. Volume 4 (1945a 1948): The observer is noted (1991) [67]. Volume 5 (1948Ã ¢ 1949): awareness without choice (1991) [68]. Volume 6 (1949Ã ¢ 1953): The origin of the conflict (1991) [70]. Volume 8 (1953Ã ¢ 1955): What are you looking for? (1991). [71] Volume 9 (1955a 1956): The answer is in the problem (1991) [72]. Volume 10 (1956a 1957): a light for you (1991) [73]. Volume 11 (1958a 1960): Crisis in Consciousness (1991) [74]. Volume 13 (1962a 1963): a psychological revolution (1992) [76]. Volume 14 (1963a 1964): the new mind (1992) [77]. Volume 15 (1964a 1965): The dignity of life (1992) [78]. Volume 16 (1965a 1966): The Beauty of Death (1992) [80]. Audio and video resources "Film clips: New York 1928, Ojai 1930" (1928/1930) [81]. Footage of young Krishnamurti from original uncredited sources. First part [New York 1928 according to the description] It seems part of Cinegiorni. In the second part [described as having been shot in Ojai, California in 1930], Krishnamurti rejestered in video, from a series of conferences and debates to Ojai in 1966. These were modified in 30-minute programs for the transmission by the United States not commercial WNDT television station. The real revolution (1969). [83] Part of a series of interviews at the University of California, Berkeley, in February 1969, this speech was recorded on 6, and was released (in limited distribution) as a Word spoken album from peaceful radio. A completely different way of life (1974). [84] A series of 18 conversations between Krishnamurti and Allan W. Anderson, professor of religious studies at San Diego State University, originally recorded on audio and video tape in 1974. He also published in the form of a book. The transformation of man (1976). [85] Two conversations with the physical David Bohm and psychiatrist David Bohm and Krishnamurti took place in 1980, and were part of the raw material for the book with the same title. The Nature of Love (1982). [87] Alternatively titled Krishnamurti: on the nature of love. Videocassette registration, from a 1982 speech to Ojai, California. [B 33] "Third discussion with students a Valley 1984" (1984). [88] One of a series of discussions at Valley School Rishi in 1984. In five parts. First two parts concern meditation, and attention, and attention, and to find the place of one in the world. Knowledge is conditioning (1984). [89] First of three videotaped conversations between Krishnamurti and Mary Zimbalist, Brockwood Park, United Kingdom. The thought and time are the cause of Fear (1984) [90] The second of three videotaped conversations between Krishnamurti and Mary Zimbalist, and Ray McCoy, Brockwood Park, United between Krishnamurti, Mary Zimbalist and Scott Forbes, Brockwood Park, United Kingdom. Washington D.C. 1985 Talks. "Third public speech in Madras, January 4, 1986" (1986). [95] Krishnamurti's last public Talka a he died less than two months later. Accredited original source. An edited transcript was published in the book The future is now. Unofficial release. Other media "The heart of the Teachings" (c. 1980). [96] Krishnamurti web page contains a fundamental statement, also published in print. It broadly outlines and reiterates his message by stating in the opening sentence of his unbroken continuity since the dissolution of the 'Order of the Star. Krishnamurti originally composed it October 21, 1980, in response to a question by Mary Lutyens, who was at the time writing the second volume of the biography of him. [B 34] Krishnamurti Text CD-ROM Collection (1991). [97] This CD-ROM is compatible with Microsoft Windows includes the collection text of all published the Journal". Official of the Krishnamurti schools. Chennai: Krishnamurti Foundation India. OCLCA 54980814. Archived from the original on 2009-06-05. Retrieved 2010-03-09. Alev, Simeon (1997). Interview with David Peat. "Look for the truth no matter where it takes you". What is Enlightenment Magazine. Lenox, Massachusetts (11 [Springa Summer 1997]). ISSNÃ 1080-3432. OCLCÃ 60627858. Archived from the original on 2010-06-21. Retrieved 2010-05-17. Bagby, Jeanne S. (June 1, 1975). "Beginnings Learning (Book Review)". Library Journal. 100 (11): 0360-3113 1133. ISSNÃ. Giddu, Narayan (1998). Narsipur, Chandramouli (Ed.). Like the river joins the ocean: Reflections about J Krishnamurti (December 1929). "The real enemy of liberty: A View of spiritual aspirations of India." Stella International Bulletin. Eerde, Ommen: Star Publishing Trust. [3] (5 [Numbers renumbered as of August 1929, unnumbered as of August 1929, unnumbered as of August 1929, unnumbered as of August 1929. reports of talks. New Delhi: Krishnamurti Foundation India. OCLCA 726435. Jiddu Krishnamurti (1981b). Letters to Schools Volume One. Bramdean: Foundation Trust. IsbnA, 978-90-6271-758-3. JKO 259. Abstract 2011-03-29. Jiddu Krishnamurti (May 15, 1982). "Public speech fifth in Ojai". J.Krishnamurti online. Krishnamurti Foundations. JKO OJ82T5. Abstract 2011-08-01. Keel, John (1975). (1975). Awakening of the [SIC] Intelligence of J. Krishnamurti (review of General Semantics. 32: 433. ISSN 0014-164x. [Title of the book published omits second event of "the" "]." Krishnamurti Foundation Trust CD-ROM KFOUNDATION.ORG.UK. Bramdean: Krishnamurti Foundation of the Krishnamurti Foundation of America and the lawsuits that were held between 1968 and 1986 to recover assets for the work of Krishnamurti. Ojai, California: Krishnamurti Publications of America. ISBNà 978-1-888004-06-9. Lutyens, MARY (1975). Krishnamurti: The Years of Awakening (1 ° US.). New York: Farrar, Straus and Giroux. ISBNà 978-0-374-18222-9. à ¢ ¬ "à ¢ â ¬" (2003b) [Originally published 1988. London: John Murray]. Krishnamurti: the door open (first kftà ¢ ed.). Bramdean: Krishnamurti Foundation Trust. ISBNÃ 978-0-900506-21-5. Google Books [Publisher Web Preview]. Retrisci ieved 2011-10-03. Masey, Edward (June 1943). "Review: Pamphlets unpopular". The Australian Institute of Policy & Science. 15 (2): 115 Ä ¢ â ¬ "116. DOI: 10.2307 / 20631114. ISN 0005-0091. JSTORA 20631114. McGhee, RICHARD D (2000)." Jiddu Krishnamurti. "Philosophers of the world and their works. II. Pasadena, California: Salem Press. PP. It's 1032 - 1039. ISBNÃ 978-0-89356-880-1. metoto, Henri (2003). Krishnamurti: a spiritual revolutionary reflections on his life and his work. Ojai, California: Edwin House. ISBNÃ 978-0-9649247-9-6. Peat, F. David (1997) infinite potential: the life and times of David Bohm times. Reading, Massachusetts: Addisonà ¢ â ¬ " Wesley. ISBNÃ 978-0-201-32820-2. Google Books [Publisher Web Preview]. Retrieved 2011-10-03. Rogers, Donald J. (October 1971). "In Review". The newspaper of the elementary school. Chicago: Chicago Press University. 71 (1): 47 Ã ¢ ¬ "50. ISNNÃ 978-0-201-32820-2. 0013-5984. JSTOR 1000491. (subscription required) [JSTOR Full Access]. Retrieved 2010-09-24." Schools. "J.Krishnamurti online. Krishnamurti Foundations. Retrieved 2010-05-17. Sloss, Radha Rajagopal (1993) [Originally published 1991. London: Bloomsbury Publishing]. He lives in the shade with J. Krishnamurti (hardcover). Reading, Massachusetts: Addisonà ¢ â ¬ "Wesley. ISBNÃ 978-0-201-63211-8. "The Collected Works of J. Krishnamurti: 1910 Ã ¢ ¬ "1986 "(PDF). Vasanta Vihar Newsletter. Chennai: Krishnamurti Foundation India (March 24, 2003)): 1. filed the original (PDF) 2007-07-11. Retrieved 2010-03-17. "the mission of the KFA." kfa.org. Ojai, California: Krishnamurti Foundation of America. 1969. Retrieved 2010-07-02. University of California Libraries (2008). "At the feet of the Master, J. Krishnamurti (Jiddu) 1895 Ã ¢ ¬" 1986 ". The archive of the Internet. San Francisco: the archive of the Internet. Store Details page (Chicago: Rajput Press 1911 ed.). Retrieved 2010-11-24. Vernon, Roland (2001). STAR IN EAST Krishnamurti: the invention of a Messiah. New York: Palgrave. ISBNÃ 978-0-312-23825-4. "VIAF ID: 105950421". Virtual International Authority File. Center online computer library (OCLC). 2011. Retrieved 2011-05-18. Williams, Christine V. (2004). Jiddu Krishnamurti: World Philosopher (1895 Ã ¢ ¬ "1986): his life and thoughts. Delhi: Motilal Banarsidass. ISBNÃ 978-81-208-2032-6. Google Books [Publisher Web Preview]. Retrieved 2011- 10-03. Zaehner, Robert Charles (12 March 1970). "private and psychedelic genius." The Times literary supplement. LONDON (3550): 274. ISSN 0307-661X. Notes Section: Information on the work jko & ^ [a] Harvben Error: No target: Citelefjko [A] (Help.) The foundations have been organized in the United Kingdom, majority of Krishnamurti's work is detained by foundations individually or in adventures as k publications; Williams 2004 PP.Ã 196-197, 528-529 [NOTE ": no. 50]. However, some editions of the early work is in the public domain in different jurisdictions. Notable among these are several editions of the Master's feet; Libraries University of California 2008, § "Selected Metadata." "Evidence reported by the Internet Archive Biblio Tool to Article AtfeetofMaster00krisrich March 7, 2008: no visible copyright of the Adyar Theosophical Society. The property issues and administration of intellectual property rights for the work of Krishnamurti (and other goods) have become entangled in disputes started in the 60s, and in the long-term dispute that formally began in 1971. most of the copyright and other legal issues were resolved before the death of Krishnamurti in 1986, while the remains were placed shortly after he died. For legal settlements some materials related to Krishnamurti were deemed
owned his first close friend, associate and commercial shopping D. Rajagopal or entities affiliated with him. the other material has remained part of the library collections of the Huntington library in San Marino in California, where he had been given by D. Rajagopal in the 60s and 70s; Lilliefelt 1995. c Report orrelato of a trustee Krishnamurti foundation. [As for the investigation, the relevant litigation is described in a neutral way in this report]. ^ Identită worldcat c. 2010 (Guide); VIAF 2011, § "Publishing Statistics: identifiers." As of April 2011 [update], the Virtual International Authority File (VIAF) in his entry on Krishnamurti had identified "515 unique ISBN" worldwide. At the time, Krishnamurti was variously labeled in the library, bibliographic, reference and commercial sources as an "Oriental philosopher", "Theosophist", "Mystic East" (or just "mystical"), "Guru", "spiritual" (or " religious ")" Leader "," teacher "or" philosopher ", etc The works of him were ranked accordingly; It was not unusual for the same work to find under the categories "mysticism", "Philosophy", "Hinduism", "Eastern religions", "Philosophy", "education" or "self-help", sometimes the ads from the same source. Since the publication of the first works and from 2011 [update] The works of him have been classified by the name of him (Krishnamurti) or his family name (Jiddu, or in some cases as variations Jeddu, usually pre-1933); In general, he was often referred to only by the given name. ^ Books in print c. Harvnb Error 2011: no goal: citeterefbooks in print c. Harvnb Error 2011: no j" in the US division of Amazon.com, returned more than 2,000 results, including dozens of books in print format titles, e-book and audio book, but also items such as reproductions of the photograph that illustrates this page. Most analyzes of results has been formatted by electronic downloadable MP3 of public talks and discussions with him [Amazon.com website searched and browsed through a computer located in the United States using an Internet service provider based on the United States]. ^ Alcyone 1910. The author of the first, and many other early works was listed as Alcyone, a pseudonym assigned to Krishnamurti of Charles Webster Leadbeater. [Following successive editions of early works "Jiddu Krishnamurti" can be co-listed or listed separately, as author]; M. Lutyens 1975 P.Ã 44; Williams 2004, PP. 24 Ã ¢ ¬ "29 and related notes 93-100 PP. 476-478 [NOTE"]. There was considerable skepticism among biographers Krishnamurti and others on the true role of Krishnamurti in the production of works originally published as an author or co-author from the so-called Alcyone; M. Lutyens 1975, "Chapter 3: The Discovery" PP. 20 Ã ¢ â, ¬ "28. Leadbeater, an influential Teosofo, was the person who" discovered "Krishnamurti like the IL "Vehicle" for the new Messiah, and was responsible for preparing him for his "mission". Section: List of works ^ [emphasis is mine] experiences Jiddu Krishnamurti It ŧa life-altering. ^ Williams 2004 p.Ã 476 ["Notes": no. 93]. ^ [Note web link in reference is not on the official website Krishnamurti and the Theosophical Society. Link-specific content checked against the original in New York Public Library Main Branch: "Herald of the star." Product Classic. New York Public Library. YBEA (Herald Star) [num.] Retrieved 2011-01-26] .; M. Lutyens 1975 p.Ã 134. M. Lutyens says the subject of this discourse as "Theosophy and internationalism". It begins, "How is December 28, it is all probably expecting something miraculous, ..." Krishnamurti refers to an older episode in this quote, which allegedly happened on the same date and place ten years before, for a Theosophical Krishnamurti function was officiating (M. Lutyens 1975 pp.Ã 54a 55). M. Lutyens 1975 pp.Ã 58 [in "History" (the voice) in January 1923]. "The first poem he published in the Herald."; Williams 2004 p.Ã 508 [in "Hosophical Krishnamurti 1930. "The real enemy of freedom is dead tradition, alive secondhand; The enslavement of life today at worn formulas of a bygone era ... This is a hard lesson, and perhaps a an unwelcome ". ^ J. Krishnamurti 1929c. ^ The volumes consist of excerpts from magazine Chetana (Mumbai, India: Chetana Publishing). These originally appeared in Chetana in the 1960s and early 1970s, and were collected in seven volumes, published between 1969 and 1972. The entire series was reprinted in 1978. ^ L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. War abolished: a way to permanent peace. J. Krishnamurti. L.L.W. (1943). Preface. 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War abolis revealed as a provocative thinker, with all the moral courage necessary to enact unpopular opinions.; Masey 1943. Review (positive). Vernon ^ 2001 ^ 209. p.Ã Methorst 2003 "Chapter 12". D. Rajagopal ("Raja", 1900A, 1993), he moved in the circle of Krishnamurti since early youth. After the death of his brother Nitya Krishnamurti in 1925, she replaced him as a companion for frequent travelers Krishnamurti and helper, and how the SPT officer. Following the dissolution of the Order of the Star, and until the end of 1960, he served as the head or co-responsible for a number of successive companies and trusts, chartered to publish Krishnamurti's talks, discussions and other writings, and also 978-0 -261-63175 -5). Zaehner is generally endorsing Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by
his message; he's negative evenly toward Leary and the book at him, using Krishnamurti, even if he is not overwhelmed by his message; he's negative evenly toward learned by his mess review in a magazine on general semantics. The reviewer "rearranged the words of Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor © Review: 'book notery' name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor on on the poetry name appears UPA A" [Based on Krishnamurti in something that is not neither poetry nor on the poetry name appears U (1988b). Preface. Washington DC, 1985 talks. J. Krishnamurti Bramdean: Krishnamurti Foundation Trust. p.Ä 7. ISBNÄ 978-90-6271-771-2. JKO 288. Extract Close Krishnamurti Member and as Krishnamurti spoke there seemed an intangible response, a quality in which the IL combined in its communication "; M. Lutyens 2003B," Chapter 8: ... First interviews in Washington "PP 90ã, 100; Williams 2004 P.ã, 459. ^ J. Krishnamurti 1971B ^ JKO & [B]; McGhee 2000 p.ã, 1034. "Krishnamurti ... It came to realize that all problems can be reduced, Å ¢ origin, formulation, and resolution to the problem education." ^ Giddu 1998 P.ã, 64. Krishnamurti enumerated the following as its educational goals: 1. global outlook, ã, a completely distinct vision from the side, there should never be a sectarian vision, but always a holistic vision from the side, there should never be a sectarian vision, but always a holistic vision from the side, there should never be a sectarian vision, but always a holistic vision from the side, there should never be a sectarian vision, but always a holistic vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side, there should never be a sectarian vision from the side of the side not cured, it will be a boomerang on a human race. Only the right education, and the affection deep among people around the world Our many problems will be solved, including environmental challenges. 3. Religious spirit, which includes scientific tempera a The religious mind is alone, it's not just. It is in communion with people and nature. [Added emphasis. Non-textual enumeration of Krishnamurti, published for brevità. G. Narayan was Krishnamurti, seducational projects for many years]. ^ M. Lutyens 2003C, P.ã, 156 Harvnb error: no goal: Citerefm._lutyens2003c (help). The letters were dictated by Krishnamurti, starting from 1978. ^ Williams 2004 P.ã, 314; Sloss 1993 P.ã, 236. According to Sloss, the book was treated (in anonymous form) by D. Rajagopal; Rogers 1971. Almost two decades after its original publication, work has received a global review in an academic magazine. "A dozen years before John Holt and Herbert Kohl, a relatively dark Indian philosopher, Jiddu Krishnamurti, was talking about the reason why children fail 'is the open class.'" ^ Bagby 1975. Review. Bagby thinks readers will find these discussions "difficult to go", but states that the book offers "glimpses of warm humanity that tempera the austerity of Krishnamurti's mind." ^ GROHE 1991 "[Chapter 3 (not numbered):] Ojai". ^ Krishnamurti school officer. ^ J. Krishnamurti 1981B. ^ Jayakar 1986 P.ã, 492. In his interviews with Collaborators: "Some of the most intense in-depth studies were revealed in these sessions"; Alev 1997. Interview with David Bohm Biographer David Peat. "With Krishnamurti the dialogues that had gone very, very deep." . ^ PEAT 1997, PP 192A 197, 226A 231; "Chapter 15: modified anonymously in the form of a book from Mary Cadogan, for a long time associated with Krishnamurti in England. ^ Jayakar 1986 P.ã, XI [in "preface"]. ^ M. Lutyens 2003C, P.ã, 176 Harvnb error: no goal: Citerefm. lutyens2003c (help). "K [Krishnamurti] was stimulated by these discussions in India. ... It was also the Indian way to question all that was said. This K accurately approved, since faith, without discussing by accepting words Of another, it was an insurmountable barrier for the discovery of truth through self-understanding ". However, you also call some of the topics to these discussions as excessively intellectual, in the opinion of her excluding the "intuitive jumps" necessary for understanding; Jayakar 1986 contains numerous references to these discussions in India, including detailed presentations of the different, and other sums of others. ^ Vasanta Vihar Newsletter 2003. ^ J. Krishnamurti 1982D. ^ M. Lutyens 2003a, pp.ã, 204a 205 Harvnb error: no goal: citerefm. lutyens 2003a (help). "I wanted a brief statement, but yes Account that, as K [Krishnamurti] he had said himself, his teaching could not be put in a nutshell. "The statement was then minimally taken care of by him. This source includes the initial project; Weblink References ^ A b "The dissolution of the order of the star: a statement by J. Krishnamurti". International Star Bulletin. EERDE, OMENS: Star Publishing Trust. [3] (2 [[Renumerated problems starting from 1929 August 1929. Volume not numbered in original]): 28 Ã ¢ â, ¬ "34. September 1929a. OCLC_ 34693176. J.Krishnamrurti Online [Web Publisher]. Recovered 2010 -03 09. Krishnamurti Notebook (Hardcover) (complete text ".). Ojai, California: Krishnamurti Publications of America. 2003a [Expanded Edition, includes previously not published in 1976. London: Gollancz & New York: Harper & Row.]. IsbnÃ, 978-1-888004-57-1. ^ Krishnamurti's Journal. San Francisco: Harper & Row. 1982a. IsbnÃ, 978-0-06-064841-1. $^{\circ}$ Krishnamurti to himself: the last diary of him (Paperback). San Francisco: HarperCollins. 1993 [Originally published 1987]. IsbnÃ, 978-0-06-250649-8. $^{\circ}$ Alcyone [pseudonym of Jiddu Krishnamurti] (1910). At the foot of the master (1stà $^{\circ}$ ed.). Adyar, India: The Teosofist Office. OCLCÃ $^{\circ}$ 46789295. ;; At the foot of the teacher and towards the discipleship (new magazine and expanded research.). Wheaton, Illinois: Quest Book. 2001 [1910]. IsbnÃ, 978-0-8356-0803-9. ^ Ã ¢ â, ¬ "A ¢ â, ¬ "Carrent and towards the discipleship (new magazine and expanded research.). Wheaton, Illinois: Quest Books [Web Publisher]. Recovered 2010-07-04. ^ "Lesson delivered to Benares on December 28, 1921". The araldo of the star. London: Theosophical publishing house. XI (9): 324 - 327. September 1922. OCLC 225662044. Groningen, Netherlands: Katinkahesselink.net [Web Publisher]. Recovered 2011-01-26. ^ Immortal friend (Hardcover) (1 Å ° US.). New York: Boni & LiverRight. 1928a [Originally Published 1927. EERDE, OMENS: STAR Publishing Trust]. 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